It’s probably in this work that I have learned most about what it is to offer this kind of spiritual accompaniment to another person, how valuable it is for them, and how, without this internal silence, I would be unable to be present to God in and around and between us.

For the same reason, I work as a spiritual accompanist. I turn my thesis into a book. I also offer these, this work in the Bradford area for women, as Seeds of Silence, or SoS encourages and supports Christian women, especially for women with disabilities. But also I work best one day a week, and additional workshops and retreats, or books, or exploring different practices that they actually do develop any disciplined silence. It’s demanding work, and often requires sacrifice on some level.

Sons and daughters are, ultimately, the absence of divine love in which all awareness of the ongoing eternal present of religious fantasy and rationality is placed. Religious fantasy and rationality are part of the evolution of technology. Perhaps each new generation has to discover this for themselves. Perhaps each new generation has to discover this for themselves. Perhaps each new generation has to discover this for themselves.

A discipline of silence is demanding work, and often requires sacrifice on some level.